

26th July 2020 6pm In God We Trust

Service led by Christine Haines, sermon by Andrew Haines

Bible reading by Gill Heath

Introduction.....	1
Preparation.....	1
Hymn: To God be the glory, great things He has done.....	1
Preparation continued.....	2
Psalm 128 [NIVUK 1984].....	3
Reading: Romans 8:26-39 [NIVUK 1984].....	3
Hymn: Amazing Grace (My Chains Are Gone).....	4
Sermon.....	4
Creed.....	7
Intercessions.....	8
The Lord's Prayer.....	9
Hymn: Before the Throne of God Above.....	10
Conclusion and blessing.....	10

Introduction

[Christine Haines:]

Good evening, everyone. Welcome to our service of evening prayer. You're joining with family and friends of St John's Kenilworth. My name is Chris, and I'm sharing our worship this evening with Andrew and Gill. Our theme for this service is In God, We Trust, an important message in these challenging times. If you have a service outline do join with the responses, and the hymns.

Preparation

[Christine:] [Responses by Andrew Haines]

May the light and peace of Jesus Christ be with you

All **and also with you.**

The glory of the Lord has risen upon us.

All **Let us rejoice and sing God's praise for ever.**

Hymn: To God be the glory, great things He has done

- | | |
|---|--|
| 1. To God be the glory! great things He has done!
So loved He the world that He gave us his Son;
who yielded His life an atonement for sin,
and opened the life-gate that all may go in. | 2. O perfect redemption, the purchase of blood!
To every believer the promise of God;
the vilest offender who truly believes,
that moment from Jesus a pardon receives. |
|---|--|

Chorus:

Praise the Lord! praise the Lord!
Let the earth hear His voice!
Praise the Lord! praise the Lord!
Let the people rejoice!
O come to the Father through Jesus the Son:
And give Him the glory!
Great things he has done!

Chorus

- | |
|--|
| 3. Great things he has taught us, great things he has done,
and great our rejoicing through Jesus the Son;
but purer and higher and greater will be
our wonder, our rapture, when Jesus we see! |
|--|

Chorus

Preparation continued

We have come together in the name of Christ
to offer our praise and thanksgiving,
to hear and receive God's holy word,
to pray for the needs of the world,
and to seek the forgiveness of our sins,
that by the power of the Holy Spirit
we may give ourselves to the service of God.

Confession

Jesus says, 'Repent, for the kingdom of heaven is close at hand.' So let us turn away from our sin and turn to Christ, confessing our sins in penitence and faith.

All **Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

Absolution

May the God of love and power
forgive us and free us from our sins,
heal and strengthen us by his Spirit,
and raise us to new life in Christ our Lord.

All **Amen.**

Prayer of thanksgiving

Blessed are you, sovereign God,
our light and our salvation;
to you be glory and praise for ever.
You led your people to freedom
by a pillar of cloud by day and a pillar of fire by night.
May we who walk in the light of your presence
acclaim your Christ, rising victorious,
as he banishes all darkness from our hearts and minds.
Blessed be God, Father, Son and Holy Spirit:

All **Blessed be God for ever.**

Opening prayer

As our evening prayer rises before you, O God,
so may your Spirit come down upon us
to set us free to sing your praise
for ever and ever.

All **Amen.**

Psalm 128 [NIVUK 1984]

I will say this with Andrew reading alternate verses.

- ¹ Blessed are all who fear the Lord, who walk in his ways.
- ² You will eat the fruit of your labour; blessings and prosperity will be yours.
- ³ Your wife will be like a fruitful vine within your house; your sons will be like olive shoots around your table.
- ⁴ Thus is the man blessed who fears the Lord.
- ⁵ May the Lord bless you from Zion all the days of your life; may you see the prosperity of Jerusalem,
- ⁶ and may you live to see your children's children. Peace be upon Israel.

Glory to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning, is now
and shall be for ever. Amen.

Reading: Romans 8:26-39 [NIVUK 1984]

[Gill Heath:]

²⁶ In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us with groans that words cannot express. ²⁷ And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for the saints in accordance with God's will.

²⁸ And we know that in all things God works for the good of those who love him, who have been called according to his purpose. ²⁹ For those God foreknew he also predestined to be conformed to the likeness of his Son, that he might be the firstborn among many brothers. ³⁰ And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified.

³¹ What, then, shall we say in response to this? If God is for us, who can be against us? ³² He who did not spare his own Son, but gave him up for us all – how will he not also, along with him, graciously give us all things? ³³ Who will bring any charge against those whom God has chosen? It is God who justifies. ³⁴ Who is he that condemns? Christ Jesus, who died – more than that, who was raised to life – is at the right hand of God and is also interceding for us. ³⁵ shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword?

³⁶ As it is written: "For your sake we face death all day long; we are considered as sheep to be slaughtered."

³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, ³⁹ neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

This is the word of the Lord.

Thanks be to God.

Hymn: Amazing Grace (My Chains Are Gone)

1. Amazing grace, How sweet the sound
That saved a wretch like me.
I once was lost, but now I'm found,
Was blind, but now I see.

2. 'Twas grace that taught my heart to fear,
And grace my fears relieved.
How precious did that grace appear
The hour I first believed.

Chorus:

My chains are gone
I've been set free
My God, my Saviour has ransomed me
And like a flood His mercy rains
Unending love, Amazing grace

3. The Lord has promised good to me
His word my hope secures;
He will my shield and portion be,
As long as life endures.

Chorus

5. The Earth shall soon dissolve like snow
The Sun forbear to shine
But God, Who called me here below
Will be forever mine.

Chorus

Sermon

[Andrew Haines:]

May the words of my mouth and the meditations of all our hearts be now and always acceptable in Your sight, O Lord, our strength, and our redeemer.
Amen.

One of the things that I've been doing during this time of lockdown is writing a sermon each week which has gone out to various parishes in the area, who send it out on e-bulletins and printed news sheets, where they haven't had facilities to do Zoom and YouTube and things like that. And for the last few weeks we've been looking at Paul's letter to the Romans, particularly chapters 5 through 8, and that comes to a conclusion this evening. The last verses of chapter 8, which we heard read to us, sum up all that's gone before in those four chapters. In fact, they sum up all that's gone before in all of those eight chapters, because Paul is setting out his beliefs as a Christian, his sort of, if you like, his Christian doctrine. He had never visited the church in Rome. He hoped to do so, and he was writing to them in advance of his planned visit, setting out the Gospel as he saw it, and he sets his stall out very early in chapter 1.

¹⁶ I am not ashamed of the gospel, (he says), because it is the power of God for the salvation of everyone who believes...

And

¹⁷ For in the gospel a righteousness from God is revealed, a righteousness that is by faith from first to last, just as it is written: "The righteous will live by faith."

And he goes on through chapters 1, 2 and 3, setting out how that salvation is for everyone, Jew and Gentile alike, whatever our backgrounds. All of us have that same need to be saved by God, because, as he says in chapter 3, "All of us have sinned and fallen short of God's glory." We're saved by faith. What's the substance of that faith? It comes through at the end of chapter 4,

...for us who believe in him who raised Jesus our Lord from the dead.²⁵ He was delivered over to death for our sins and was raised to life for our justification."

So our faith is in Jesus crucified and risen. For that is the means of our new relationship and life with God. And so we move into those chapters 5 to 8, four chapters rather like the four movements of a great symphony, each with a different sort of tone and aspect of this subject, this theme of justification through faith.

Chapter 5: because we've been 'justified through faith, we have peace with God through our Lord Jesus Christ'. We are saved by God's grace - His unmerited favour towards us - it is nothing that we deserve. God has acted for us, sending His Son to die for us in our place, when we were not worthy and could never ever be worthy.

Chapter 6 moves on again: it deals with a very popular heresy in the early days of the church and throughout the years: "Shall we go on sinning, that grace might increase?" Some people find it a very attractive idea that, as God loves to forgive us, the more we do wrong, the more He enjoys forgiving us. Well, that isn't really what it's about at all, is it? Because as we love God, in response to His love for us, we want to be people who live in a way that is pleasing to Him. Paul describes that as like a death and rising again. All of us who are baptised into Jesus, baptised into His death. Baptism is that symbolic dying and rising to new life, perhaps expressed best, of course, in those traditions that practice baptism by total immersion. But our practice of sprinkling is similar, signifying cleansing and renewal. We rise to a new life in Christ. And we live that life in the power that Jesus Himself gives to us.

As all great symphonies, one movement is slower and more reflective, and we come on to that in chapter 7, when Paul wrestles with the problem of our continuing human nature. We still live with that nature: the life of the Spirit and our human nature wrestle with each other. So often we know what is right, but we find ourselves not able to do it. And Paul reflects and meditates on that, and concludes that chapter 7 with a sort of plea, "Who will rescue me from this body of death?" - a cry of anguish - but it resolves into a cry of triumph too, "Thanks be to God through our Lord Jesus Christ."

And then chapter 8 begins with that great affirmation, "There is no condemnation for those who are in Christ Jesus." A great chapter which deals with life in the Spirit. That power which raised Jesus from the dead is the power that is alive and at work within us, that enables us to live as the people of God in the world today. He sets out two lifestyles, two ways of life, just as Jesus Himself often talked of two paths: not being able to serve two masters. So Paul sets it out rather like this: which way are we going to choose? Are we going to choose the way of life, which ultimately leads to death; the way of the world, doing what we please, reaching after the things that this world holds before us, seeking our own pleasure? This is the way of life that leads to death! Or do we seek the way of death that leads to life? Because we are followers of Jesus, His death was not to enable us to live a life of ease and luxury, but to live as His followers, and sometimes that does entail hardship, difficulty and suffering. That was certainly true in Paul's experience, and perhaps it has been so for very many of us too. We know those times. This chapter, chapter 8, of life in the Spirit, also tells us something about the whole of creation and God's purpose for it:

¹⁸ I consider that our present sufferings are not worth comparing with the glory

that will be revealed (because) ¹⁹ The creation waits in eager expectation for the sons of God to be revealed.

And God will complete His purpose in the fullness of time. Along with us, His people, the whole of creation will be renewed and made perfect. In the meantime, Paul says it's groaning out of a sense of frustration, incompleteness and brokenness. We too experience those same feelings - times of frustration, brokenness and incompleteness, as we contemplate the world around us.

That's where we picked up with our reading this evening. And it's exactly in those situations, that the Spirit helps us. "In the same way the Spirit helps us in our weakness." We don't always know what to pray, or how to pray. Perhaps we find it difficult during these days of pandemic to know what we should be praying for, how we should praise and pray in our prayers. That is when the Spirit is at work within us. He intercedes for us with that inner groaning that cannot be expressed in words. When we feel that yearning, that longing, "Why is the world as it, God? Why isn't something happening?" - it is there that the Spirit is crying out within us, and God the Father hears that unspoken prayer. God the Father is in communion with the Spirit within us: that prayer is heard, and that prayer is answered. Surely this is a great affirmation and encouragement at this time when everything around us seems to be so uncertain. We shouldn't be surprised by it. Jesus says these things will happen. But we should be praying through them. And we should be confident that God is there, and that we can trust Him moment by moment, and day by day.

In God We Trust: that expression which is on the face of every dollar bill in America. If you thought you were in for a lecture on the currency of the United States, then you're wrong, that's not what we're here for. But yet our trust is in God and the end of Romans chapter 8 sums up all that's gone before. Paul sums it up, telling us that in everything God works for good, for the good of those who love Him. We can be sure that He is there. We know that His purpose is being worked out, day by day. We're told by Paul that God foreknew us, each one of us is predestined to be His people. He's called us through His Word to belong to Him. We are His, he's justified us through faith in Jesus. Paul says He has glorified us. He's so confident that that glory will be revealed in the fullness of time, that he speaks of it as though it has already happened. These are the things that we **know**, this is what God has revealed to us. What can we say then? Well, Paul says, we can answer four questions, four challenging questions that come to us,

- Who is against us?
- Who will bring any charge against us?
- Who condemns us? And
- Who will separate us from the love of God?

And the answer to each of those four questions is a resounding "**no-one**", because we know that in every situation, God is with us and God is for us. In fact, if you ask that question, "Who is against us," it could be all sorts of people against us. But they count for absolutely nothing when God is on our side. And He's demonstrated that being with us, His commitment to us, in the death of His Son on our behalf, He is God over all, and He will complete His work, in bringing us to glory with His Son.

The 2nd and 3rd questions take us into the realm of the law courts, "Who will bring any charge against us?" "Who will condemn us?" Again, all sorts of people might try to accuse and condemn us. In fact, we very often do it to ourselves. Christians are often very good at beating themselves up, and get guilt complexes about all sorts of things - ways we feel that we fall short. But God Himself has taken the charge. And He's diverted the sentence. Remember the way this chapter begins, "There is no condemnation for those who are in Christ Jesus," Jesus took on Himself the whole weight of what might otherwise have condemned us, and He paid its penalty. And now He is still working on our behalf. He is there at the

right hand of His Father interceding for us, praying for us. He is working on our behalf.

Lastly, "Who or what could separate us from the love of Christ?" Paul gives us that list of terrible hardships, of trouble or hardship, persecution, famine, nakedness, or danger or sword. All of these things that might tempt us to fall away from our faith, all of these things and much more, all of them are things that Paul had faced in his own life, in his own experience. He has come through them, he has survived them in his own life and ministry. His experience in every situation was that God had held on to him and kept him safe.

There are times, perhaps, when we might feel that our grip on God is slipping. The truth is, His hold on us will never fail. We are secure in His hands. Paul began his summing-up with the words, "**We know**": "We know that in all things God works for the good of those who love Him." "We know" - How well do we know that? He ends this chapter with a ringing affirmation: "**I am convinced**". He's convinced that nothing in time or space, anywhere at all, powers, dominions, people, nothing can separate us from the love of God. Are we in a position where we can say too, like Paul, not just, we know these things, but "**I am convinced.**" May we know for sure that Jesus is there interceding for us, that the Spirit is equipping and enabling us and working through us, that God the Father is in communion with that Spirit within us. Our lives our bound up in His. In God We Trust for this moment, for tomorrow, for the days and for the years ahead.

Amen.

Creed

[Christine:]

Thank you, Andrew. In God We Trust. And we proclaim that trust in the words of the creed, which we now say together.

**All I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Intercessions

[Andrew:]

Now we turn to prayer. After the response for the bidding "Lord hear us" please reply "Lord, graciously hear us".

Jesus Christ, great High Priest, living forever to intercede for us, pray for Your Church, Your broken body in the world. You are praying for that Church, we pray with You, that that church might indeed know Your strength, the strength of Your Spirit, day by day, that we might be faithful to reclaim Your Word, not just the spoken Word but to live it out in action, day by day. That in us and through us Your love might be seen. We you pray for the unity of Your Spirit to be among us. Bind us together as one our words this be coherent, faithful and true.

Lord, hear us

All Lord, graciously hear us.

Jesus Christ, King of righteousness enthroned at the right hand of the Majesty on High. We pray with You for the world that You would make it subject to just and gentle rule. Pray for the leaders and rulers of nations, that You would give them wisdom, both to know what is right and to be able to do it. Give him the strength and the courage to work together for the common good, for the well-being of all people.

We pray especially for areas of tension and conflict within our world.

We pray for those ravaged by sickness and disease, especially during this time of pandemic.

Lord, we pray for our nations, we pray for our own nation. Give wisdom and clarity to those who make rules for our well-being and enable us all to work together to bring a brighter and more hopeful future, knowing that hope is only found in You.

Lord, hear us

All Lord, graciously hear us.

Jesus Christ, Son of man, drawing humanity into the life of God, We pray with You for Your brothers and sisters in need, distress or sorry.

We pray for all who are anxious or uncertain during these times, those for whom the future seems bleak, whose prospects seem to have disappeared, for those borne down by a weight of sickness in body, mind, or spirit,

God, may Your healing and strengthening power move among us, bringing healing and hope to bring comfort and strength.

Lord, hear us

All Lord, graciously hear us.

Jesus Christ, pioneer of our salvation, bringing us to glory through Your death and resurrection, surround with Your saints and angels those who have died, trusting in Your promises. As we remember with thanksgiving those who have gone before us in the way of faith, we remember with thanksgiving those whose lives have been yielded up in recent weeks and months, some that we have known and loved, others not known to us, but dear to those around them. We pray for all who mourn.

Thank You for the example of witness of those who gone before us in the way of faith. We pray that we might be agents of Your comforts to those in distress and sorrow.

Lord, hear us
All **Lord, graciously hear us.**

Jesus Christ, keep the Church in the unity of the Spirit and in the bond of peace and bring the whole created order to worship at Your feet. You're alive and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Collect for the day (7th Sunday after Trinity)

[Christine:]

And now our prayer for today

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen

The Lord's Prayer

And we bring our prayers together as we say the Lord's Prayer together.

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Hymn: Before the Throne of God Above

1. Before the throne of God above,
I have a strong, a perfect plea,
A great High Priest whose Name is Love,
Who ever lives and pleads for me.
My name is graven on His hands,
My name is written on His heart.
I know that while in heaven He stands,
No tongue can bid me thence depart,
No tongue can bid me thence depart.
2. When Satan tempts me to despair
And tells me of the guilt within,
Upward I look and see Him there,
Who made an end to all my sin.
Because the sinless Saviour died,
My sinful soul is counted free;
For God, the just, is satisfied
To look on Him and pardon me,
To look on Him and pardon me.
3. Behold Him there, the risen Lamb,
My perfect, spotless righteousness,
The great unchangeable I AM,
The King of glory and of grace!
One with Himself I cannot die.
My soul is purchased by His blood!
My life is hid with Christ on high,
With Christ, my Saviour and my God,
With Christ, my Saviour and my God.

Conclusion and blessing

[Andrew:]

Now may the peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you always.

All Amen.

[Christine:]

We hope that you've enjoyed our service this evening. We hope that you now will go through this next week with that confidence and that assurance that nothing can separate us from the love of God. In God We Trust, day by day. Amen.

[Transcribed by Hamish Blair with help from <https://otter.ai> with post-talk corrections by Andrew Haines]

[CW] Common Worship: Services and Prayers for the Church of England, material from which is included here, is copyright © The Archbishops' Council 2000 and published by Church House Publishing.

[NIVUK 1984] where not otherwise stated] Extracts from the Holy Bible, New International Version Anglicised, copyright © 1979, 1984 Biblica, formerly International Bible Society. Used under [by permission](#) of Hodder & Stoughton Publishing, an Hachette UK company. All rights reserved. 'NIV' is a registered trademark of Biblica. UK trademark number 1448790

Please note: inclusive language was not introduced into the NIV until the 2011 edition.

To God be the Glory – Author: Fanny Jane Crosby, 1820-1915 (published 1875) – Public Domain
Free to download and use within church online services (provided correct licenses are in place) – please visit
www.emw.org.uk/onlinesongs for more information.
<https://www.emw.org.uk/2020/06/to-god-be-the-glory/>

Amazing Grace (My Chains are Gone) – Author of original hymn: John Newton, 1725-1807 (written 1772, published 1779) – Public Domain
Author of chorus and musical setting: Chris Tomlin © 2006 sixsteps Music, Vamos Publishing, worshiptogether.com
songs
Free to download – as above
<https://www.emw.org.uk/2020/06/amazing-grace-my-chains-are-gone/>

Before the Throne – Author: Charitie Lees De Chenez, 1841-1923 (written 1863) – Public Domain
Free to download – as above
<https://www.emw.org.uk/2020/05/before-the-throne-of-god-above/>